To: CN=Sandra Stavnes/OU=R8/O=USEPA/C=US@EPA[]
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From: CN=Ayn Schmit/OU=R8/O=USEPA/C=US

**Sent:** Thur 8/2/2012 6:49:10 PM

Subject:

MW02 tlk pts.docx

IntegrSched - as & dgj - v2.docx

Here are the remaining 2 handouts for the JM briefing this afternoon- Sandy may want to look at them prior to sending them to the 9th floor.

Ayn E. Schmit Water and Energy Policy Advisor

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